



BOARD OF HEALTH
GRAFTON MEMORIAL MUNICIPAL CENTER
30 PROVIDENCE ROAD
GRAFTON, MASSACHUSETTS 01519
(508) 839-5335 x1580
(508) 839-8559 FAX
healthdept@grafton-ma.gov



HEALTH DEPARTMENT

BOARD OF HEALTH AGENDA (Via Zoom Only)
May 1, 2023

Link: <https://us06web.zoom.us/j/85745235107?pwd=MmxIVlhtcmkxUmZDUgHdZExqMWIDUT09>

Webinar ID: 857 4523 5107

Password: 856012

Phone: 301-715-8592 or 312-626-6799

SCHEDULE: 6:30 P.M. CMRPHA Update
6:45 P.M. Evan Brassard, Town Administrator, RE: CMRPHA

DISCUSSION

- 1.) COVID-19 Updates:
 - a) Cases
 - b) Vaccine
 - c) Mitigation Effort
- 2.) Non-Criminal Disposition
- 3.) Opioid Settlement

MINUTES: April 3, 2023
February 7, 2022
March 7, 2022
April 8, 2019
May 6, 2019

OLD / NEW BUSINESS:

MAIL / CORRESPONDENCE: Miscellaneous

| | | |
|---------------------------|--------------------|---------------------------------------|
| UPCOMING MEETINGS: | June 5, 2023 | Hybrid / Conference Room A & Via Zoom |
| | July 10, 2023 | Remote |
| | August 7, 2023 | Hybrid / Conference Room A & Via Zoom |
| | September 11, 2023 | Remote |
| | October 2, 2023 | Remote |
| | November 6, 2023 | Hybrid / Conference Room A & Via Zoom |
| | December 4, 2023 | Hybrid / Conference Room A & Via Zoom |

ADJOURN: The above agenda is the listing of those matters that are reasonably anticipated by the Chair which may be discussed at the meeting. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

RECEIVED TOWN CLERK
GRAFTON, MA
2023 APR 27 AM 9:47